

Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

to be used for all correspondence after initial filing)

Application Number	09/503,166
Filing Date	02/14/2000
First Named Inventor	Yaccarino III
Group Art Unit	3738
Examiner Name	Phan
Attorney Docket Number	X-9304

Total Number of Pages in This Submission 4

ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☐ Amendment / Reply
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☒ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/ Incomplete Application
- ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☐ Other Enclosure(s) (please identify below):

Remarks

RECEIVED

NOV 15 2001

TECHNOLOGY CENTER R3700

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm
or
Individual name

Gipple & Hale

Signature

John L. Hale

Date

11/13/2001

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: _____

Typed or printed name

Signature

Date

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

YACCARINO III

Serial No.: 09/503,166

Filed: February 14, 2000

For: COMPOUND BONE STRUCTURE
OF ALLOGRAFT TISSUE WITH
THREADED FASTENERS



EXAMINER PHAN

Group Art Unit 3738

The Honorable Commissioner of
Patents and Trademarks
Washington, D.C. 20231

Sir:

RECEIVED

NOV 15 2001

TECHNOLOGY CENTER R3700

**INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. 1.97**

Please find enclosed Form PTO/SB/08A and copies of the references noted.

The items of information in the Information Disclosure Statement are filed before the first action on the merits or three (3) months from filing, whichever occurs later. No certification or fee is required.

If there are any amounts due, kindly charge our Deposit Account Number 07-1340 as required.

If you have any questions, please do not hesitate to call upon the undersigned.

Respectfully submitted,

GIPPLE & HALE

A handwritten signature in black ink, appearing to read "John S. Hale", written over a horizontal dashed line.

John S. Hale
Registration No. 25,209

6665-A Old Dominion Drive
McLean, Virginia 22101
(703) 4448-1770 ext. 304
Attorney Reference: X-9304